

FILED
GREENVILLE CO. S. C.

APR 15 10 35 AM '71

BOOK 1187 PAGE 63

OLLIE FARNSWORTH
R. M. C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. L. Burger

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand and 00/100

*** NOTE

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of Eight (8%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1991

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being shown and designated as Lot 33 on a Plat of Fore Estates by Dalton & Neves, dated March, 1952, recorded in the R.M.C. Office for Greenville County in Plat Book BB, Page 61, and described as follows:

BEGINNING at an iron pin on the Northern side of Lockman Drive, joint front corner of lots 32 and 33 and running thence with the joint line, N. 20-40 E., 168.4 ft. to an iron pin on the Southern side of a Road; thence with the Southern side of said Road, N. 67-33 W., 100.05 ft. to an iron pin at the joint corner of lots 33 and 34; thence with the line of said lots, S. 20-40 W., 171 ft. to an iron pin on the Northern side of Lockman Drive; thence with Lockman Drive, S. 69-20 E., 100 ft. to the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 911, Page 162.

*** Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

W L Burger

*For satisfaction to this mortgage see
Satisfaction Book 1 Page 224.*

SATISFIED AND CANCELLED OF RECORD

14 JULY 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:09 O'CLOCK A. M. NO. 1289